

# THE LAST WAYMARK NEWS

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Last Waymark Ministry's  
Monthly Newsletter  
Jamaica

## MATTHEW 25

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The parable of the ten virgins of Matthew 25 also illustrates the experience of the Adventist people. In Matthew 24, in answer to the question of His disciples concerning the sign of His coming and of the end of the world, Christ had pointed out some of the most important events in the history of the world and of the church from His first to His second advent; namely, the destruction of Jerusalem, the great tribulation of the church under the pagan and papal persecutions, the darkening of the sun and moon, and the falling of the stars. After this He spoke of His coming in His kingdom, and related the parable describing the two classes of servants who look for His appearing. Chapter 25 opens with the words: "Then shall the kingdom of heaven be likened unto ten virgins." Here is brought to view the church living in the last days, the same that is pointed out in the close of chapter 24. In this parable their experience is illustrated by the incidents of an Eastern marriage. The coming of Christ, as announced by the first angel's message, was understood to be represented by the coming of the bridegroom. The widespread reformation under the proclamation of His soon coming, answered to the going forth of the virgins. In this parable, as in that of Matthew 24, two classes are represented. All had taken their lamps, the Bible, and by its light had gone forth to meet the Bridegroom. But while "they that were foolish took their lamps, and took no oil with them," "the wise took oil in their vessels with their lamps." The latter class had received the grace of God, the regenerating, enlightening power of the Holy Spirit, which renders His word a lamp to the feet and a light to the path. In the fear of God they had studied the Scriptures to learn the truth, and had earnestly sought for purity of heart and life. These had a personal experience, a faith in God and in His word, which could not be overthrown by disappointment and delay. Others "took their lamps, and took no oil with them." They had moved from impulse. *The Great Controversy*, 393.

## Last Waymark Ministry

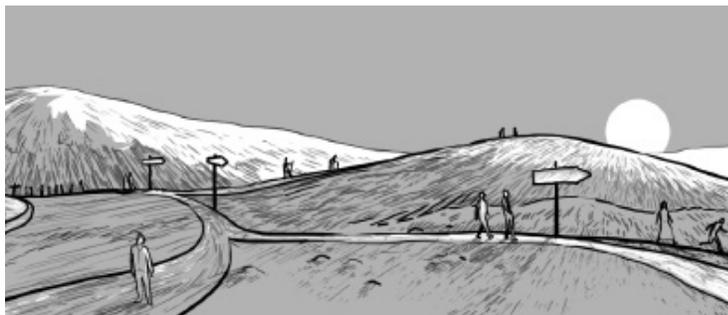
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The ministry is founded by a group of individuals who are studying the prophecies of Revelation 14: 6-12 based upon the rules and principles of William Miller and were inspired to formalize this ministry. We believe that we are called by God to teach this prophetic message, help in the preservation of health and to give the message of the hour by His grace.

Your donations are greatly appreciated.

### MISSION STATEMENT

To restore and preserve the everlasting Gospel, is the life mission of The Last Waymark Ministry and we do so under the auspices of Hosea 12:13. Here we learn that Israel was freed and preserved of God through a prophet and we hope to have a similar effect on the world today.

The wide circulation of the third angel's message is another of our mission and we share its warning through principles left us by Father Miller. These principles have been our rules for Bible interpretation and we have found their use to be valuable. Fast joined to the work of the third angel is medical ministry and in this we have a field of labor as well. Isaiah 58 is the scriptural premise on which we work. In summary, we at The Last Waymark ministry are commissioned to give the everlasting gospel to the world.

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## A SUMMARY OF THE STUDIES DONE AT TLWM'S SCHOOL OF THE PROPHETS

We covered a wide range of topics in our evening sessions. I will only give an overview of what we had gone through.

One of the topics we discussed was from Matthew 25. We tarried in verse one for a few days. This chapter is flooded with various applications. I appreciated the way we were focusing on this chapter. In starting at verse one we had to go back to the previous chapter to get background details as to where Christ was standing with his disciples and why was He giving them this parable. We saw that Christ was standing on the Mount of Olives giving His discourse.

“And as he sat upon the Mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? Matthew 24:3”

The disciples wanted to know when the destruction of those buildings would take place, which is highlighted in verse one and also the sign of his coming. Christ diverted their attention in giving them various parables, one of which we will look at. This destruction took place in 586 BC. The temple look indestructible and the disciples could not see it being thrown down.

“Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.”  
Matthew 25:1

What is the kingdom of heaven? It is the work of grace in the human heart. Grace leads our minds to look at what the Lamb, which is what Christ, has done for us. Christ is the atoning sacrifice which is symbolic of the whole burnt offering. This sacrifice is to cover us with the justification of Christ's life and give us a new heart.

- Virgins are represented as the ones who have kept themselves

pure in a martial relation. In other words, these persons are faithful. We also saw that the virgins are represented as guest and that the Bride is represented by the church triumphant.

In verse two the virgins are presented as being wise or foolish. The wise virgins had lamps and took oil but the foolish had lamps and took no oil. The wise were prepared for any delay.

Lamp = Word

Oil = Grace or character

Wick = Laws

The oil is represented as faith that works by love and purifies the soul.

### **Ezekiel 37**

This chapter is broken up into two sections, the prophecy of the bones, and then the interpretation.

- Verse 1-10 is related to the prophecy given and in verse 11-14, is the interpretation of that prophecy. Ezekiel was standing in 585 B.C. This prophecy given spoke of the restoration of Israel. Ezekiel, when he was taken off in vision, was given a view of dry bones. He thought to himself, how can these dry bones live? However, God made it clear that he can breathe into these slain for them to come alive.

We also looked at the purpose of bones, which are as follows;

- Give shape or form to body

- Produces red blood cells
- Protection of delicate organs
- Store minerals

### **Ezekiel 24**

This was the beginning of the siege for God's people and is linked with chapter 37. This took place on January 6, 587 BC.

“Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the Lord came unto me, saying, [2] Son of man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day.” Ezekiel 24:1-2

This day was to be marked or remembered.

“Also the word of the Lord came unto me, saying, Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down. Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men.” Ezekiel 24:15-17

The desire of Ezekiel's eye is about to be removed and he was not to mourn over such. This is linked with the destruction of the temple and the Israelite was not to mourn over it.

### **Number 81**

The number 81 is found in the 2 Chronicles 26:15-21.

“And Azariah the priest went in after him, and with him fourscore priests of the Lord, that were valiant men: And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the Lord, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou

hast trespassed; neither shall it be for thine honour from the Lord God.” 2 Chronicles 26:17-18

In these verses we saw Uzziah resisted by the high priest and the 80 priests which computes to 81. Uzziah wanted to burn incense which was wrong for him to do so. Verse 19 highlights this. As a result of him being resisted by the priests, he became angry then God caused him to become leprous.

- 81 also spans from May 2 - July 21.

- 457-538=81

- 597-516=81 using inclusive reckoning. It means restoration as the temple was restored at this time.

### **Revelation 14**

This chapter deals with the three angel's message. John is having the visions that are here portrayed. He is looking on Mount Sion seeing a lamb. Sanctuary language is being used here and Mount Sion symbolizes a place of worship. The lamb we can see is used in the sanctuary service.

The 144 thousand that is here presented have their father's name written in their foreheads which symbolizes them having the mind of Christ or oneness.

- The first angel that sounding in verses 6-7 are symbolizing a group of persons. In verse 7, a judgment scene is here portrayed and it reads as “judgment is come” or “is coming” which is futuristic.

The everlasting gospel offers grace which is pardon for sin and power to overcome. The Lamb which is Christ is freely offering unto us as his

people.

### **Christ In His Sanctuary, page 104.**

“The coming of Christ as our high priest to the most holy place, for the cleansing of the sanctuary, brought to view in Daniel 8:14; the coming of the Son of man to the Ancient of Days, as presented in Daniel 7:13; and the coming of the Lord to His temple, foretold by Malachi, are descriptions of the same event; and this is also represented by the coming of the bridegroom to the marriage, described by Christ in the parable of the ten virgins, of Matthew 25.” Christ In His Sanctuary, 104.

- The above quote highlights four texts that point to the same event, the coming of the bridegroom to the marriage.

We took note of the symbolism highlighted and look at Leviticus 16. It shows the literal symbology and the work of the High Priest. Here are a few things we discovered:

- Aaron is to go in with a young bullock which is a sin offering for himself. He is also dressed as a regular Priest or supplant according to the description of his attire.

“He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.”  
Leviticus 16:4

Ram - is for the burnt offering which is for his family.

- Aaron was attired like a regular priest. He was to present two kids of goat for the congregation for

a sin offering and ram for burnt offering.

- Aaron typifies the work of the Son of Man, being second Adam; He is going before the father. This symbolizes humanity going before divinity. The father appears in the cloud upon the mercy seat.

In Daniel 8:14 he (Christ) is being brought with the clouds of heaven. He is brought near before the father.

The clouds are also a representation of the prayers of the saints. We came to the conclusion that as God’s people it is our prayers that bring the Son of Man before the Father. We noted in the chapter of Leviticus 16 that at the time when sacrifices are to be offered, the cloud appeared at the time of morning and evening sacrifice.

“And he shall take a censer full of burning coals of fire from off the altar before the Lord , and his hands full of sweet incense beaten small, and bring it within the veil: [13] And he shall put the incense upon the fire before the Lord , that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not.”  
Leviticus 16:12-13

These two verses add meaning to the representation of the cloud. It says the cloud of incense. Also verse 4 of Revelation 8 highlights this clearly.

“And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel’s hand.”  
Revelation 8:4

These are just a few of the things God has been showing us. It really shows that He has more to reveal and we need to humble at His feet and learn of Him.

“The events connected with the close of probation and the work of preparation for

the time of trouble, are clearly presented. But multitudes have no more understanding of these important truths than if they had never been revealed. Satan watches to catch away every impression that would make them wise unto salvation, and the time of trouble will find them unready.” DD 36

## HEALTH NUGGET

### The Anatomizing Priests

The Who? Or what? I am sure that is the first question that will be asked by you, but it is very simple. Deuteronomy 17:11-12 “According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left. And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the Lord thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.” This scripture teaches that the priest is to make judgments, Exodus 12:5 “Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats.” Here the priest is to examine the sacrificial animal to ensure that it is without spot or blemish. We see also that the Priest is acting like both a doctor and a judge but, how was he to do this? This question leads to another – what is anatomizing. Anatomy is the study of the form of the body or the physical features of the body.

In biblical times the priest had to ensure that the animals offered upon the altar had no spot, wrinkles or blemish. How was he to do this? The priest had to know anatomy which as stated previously is the study of the physical structure of the body and he was also required to know Physiology which is how this body functions. He had to do this daily for if the animal offered upon the altar had any blemish it could cost him his life. No defective animal was allowed upon the altar of God and after slaying this animal he had to dissect it removing the fat and inwards. Plus he

had to be very meticulous with how he dissected this animal for it had to be placed on the altar in a particular manner. The anatomy came from a Greek word which means to dissect. The word dissect means: to cut (a plant or dead animal) into separate parts in order to study it

- to study or examine (something) closely and carefully
- to divide (something) into part.

“Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:” From this verse we see a lot of dissecting taking place and in dissecting the priest had to examine all the parts of the animal to ensure that it was wholesome. Dissecting as seen also means examining the parts of an animal carefully and this examination is done by three methods: Exodus 29:22

- Palpitating
- Auscultation
- Percussion

Palpitation: this method of examination is carried out by touching, pressing on an area to see if there is any fluid retention, pain and so forth.

Auscultation: the act of listening to sounds arising within organs (as the lungs) as an aid to diagnosis and treatment.

Percussion: the act or technique of tapping the surface of a body part to learn the condition of the parts beneath by the resultant sound.

Just see the priest looking, pressing, pressing carefully, listening carefully as he taps the different areas of the body such as the lung the heart making his diagnosis before this animal

can be placed on the altar to be acceptable by God.

“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.”  
Romans 12: 1, 2.

**1 John 1:1-5**

- That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
- (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)
- That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.
- And these things write we unto you, that your joy may be full.
- This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

Likewise from 9/11 we are called, as Seventh Day

Adventists to be priests (1 Peter 2:9). “But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:” This message that was given to us from the Time of the End (1989) is representing no other person than Jesus Christ Himself. Acts 3:19-20, “Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you:”

We were called at 9/11 to examine the word of God and present our bodies as live sacrifices to God. While this first article’s emphasis has been on the spiritual, it is vitally important that the soul prospereth. The emphasis has to be so, for spiritual health is by far the most important treasure we can acquire.

**TINDALE'S THOUGHT FOR THE MONTH**

**THE BODY: GOD’S TEMPLE**

Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, **Forty and six years** was this temple in building, and wilt thou rear it up in three days? John 2:18-20

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 1 Corinthians 6:19

**THREE DAYS**

And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The Lord God of the Hebrews hath met with us: and now let us go, we beseech thee,

three days' journey into the wilderness, that we may sacrifice to the Lord our God. Exodus 3:18

And the Lord spake unto Moses and Aaron in the land of Egypt, saying, This month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbor next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. Exodus 12:1-6

In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. Exodus 19:1

Note: They would have left Egypt on the 15<sup>th</sup> day

And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. Luke 2:46

Note: It took them three days (3 steps) to find him as is noted in verse 46. This '46' is symbolic of the temple. There are three steps between 1798 and 1844: a total of forty-six years

Also Ellen White accepted the Sabbath message and got married in 1846

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. Matthew 22:37-40

Love to God is the first four (4) commandments

Love to man is the last six (6).

### **The Human Body as a Temple**

#### **46 Chromosomes**

Within a cell there are three things, the Chromosome, DNA and Genes, these are the blue print of life.

**Chromosome:** thread-like structure of nucleic acids and protein found in the nucleus of most living cells, carrying genetic information in the form of genes.

**DNA:** Deoxyribonucleic acid is a molecule that carries the genetic instructions used in the growth, development, functioning and reproduction of all known living organisms and many viruses.

**Gene:** a gene defines who you are.

These three could also be placed on our line representing the 1<sup>st</sup> 2<sup>nd</sup> and 3<sup>rd</sup> angels messages. Our gene would represent the 3<sup>rd</sup> angel that tells us who our father is.

